

## THE PRINCE OF PEACE

Isaiah 9:6,7

“<sup>6</sup>For unto us Child is born, unto us Son is given: and the government shall be upon His shoulder: and His name shall be called Wonderful, Counsellor, The mighty God, The Everlasting Father, **The Prince of Peace**. <sup>7</sup>Of the increase of His government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of The **LORD** of hosts will perform this” (Isa. 9:6,7).

### The Translation of The Septuagint Rendering of The Old Testament

“<sup>6</sup>Since unto-us Educable-Child [aor. pass.]was-being-beggotten, unto-us Son [aor. pass.]was-given: the principality of-Whom became upon the shoulder of-His: and the name of-His is-being-called Messenger-of-Great Counsel, for I-shall-bring peace upon the rulers[<sup>magistrates</sup>] and health to-Him. <sup>7</sup>The principality of-His great!<sup>[nom. of excl.]</sup> and to-the Peace of-His there-is no limit; upon the throne of-David and The Kingdom of-His, to-set-straight and to-establish [<sup>loc. év</sup>]in-judgment and [<sup>loc. év</sup>]in-righteousness from the now even /forever. The zeal of-The **LORD** of-Hosts shall-do this” (Isa.9:6,7LXX APT).

### Part 22

#### Introduction:

We have been studying the seven aspects of the second of six facts about The Lord Jesus Christ as to **Who The Prince of Peace Is**. These are: **I. What is Peace; II. Who The Prince of Peace Is; III. What He Came To Do; IV. When He Came; V. Where He Now Is; VI. When He Comes Again**. In the last twenty-one lessons we completed the first two facts, **What is Peace** and **Who The Prince of Peace Is**. Then we began the third fact **What He Came to Do** and so far we have covered the first four two parts of the fifth of at least twelve reasons and unequalled achievements The Prince of Peace came to Earth to perform, The Lord Jesus Christ Himself declared during His life on Earth. Then there are five more that were declared by John at the end of his life between A.D. 90-94. It took a supernatural human who has never sinned to perform all these difficult tasks that The Lord Jesus Christ came to achieve.

#### III. What The Lord Jesus Christ Came to Do.

We already considered the first four reasons why The Lord Jesus Christ came to Earth.

A. He Came to Do The Determined Will of His Father, The God.

B. He Came to Die in order to Fulfill The First Exploit.

C. He Came to Summon Sinners unto Repentance.

D. He Came to Set Humans at Variance and Division between Close Family Members.

E. He Came to Reveal and Demonstrate The God’s Miraculous Power and Authority.

Then we considered the first three of the four occasions in which Scripture indicates that The Lord Jesus Christ demonstrated His Authority and Miraculous Power. These four occasions caused the majority of the people at hand at the time of occurrence to recognize that The Lord Jesus Christ exercised the Miraculous Power and Authority that only The Omnipotent God Himself could display.

1. In Tebét (Dec.-Jan.) A.D. 29, in The Synagogue in Kahpehrnah-óúm He Cleansed a Man Possessed by an Unclean Demon early in His Ministry (Lk. 4:31-36; Mk. 1:21-28).

In the end of His first week in **Kahpehrnah-óúm**, He was teaching the Word of The God and was rudely and abruptly interrupted by a demon, who possessed a human screaming out at Jesus. As soon as He was interrupted, The Lord Jesus immediately rebuked the demon and

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commanded him to exit away from the man that he possessed. The reaction of the all the people in the synagogue was astonishment followed by repeatedly speaking to one another, expressing their amazement and recognition of His Authority and Miraculous Power to the extent of verbal control of unclean demon-spirits.

We noted seven differences between the two records between Mark and Luke from a slightly different perspective and emphasis in their account of curing the demon possessed man. Then we began to trace the progression of response to Authority and Miraculous Power that The Lord Jesus Christ demonstrated. It is important to note that the common people readily recognized that The Lord Jesus wielded The Miraculous Power and Authority that belonged to The God alone and glorified Him in response to The Lord Jesus Christ's miracles.

2. Later in March (early Nisán), A.D. 31 in Kahpehrnah-oúm again while teaching Pharisees and Mosaic-Law-teachers He Cured a Paralyzed Man upon a Couchette or Stretcher (Mk. 2:2-12; Lk. 5:17-25 cf. Mt. 9:1-8).

Four men carrying a paralytic on a stretcher were desperate to get the paralytic to The Lord Jesus to be cured. So they took him to the side or back of the house to the outside stairway going up to the roof, where they uncovered the roofing tile over the place where The Lord Jesus was standing. They lowered the stretcher with the paralytic lying thereon through the opening they had made to The Lord's feet. When Jesus beheld the faith of the five He said to the paralytic, "Child, the sins of yours stand forgiven to you." Then the scribes that were in the crowd silently reasoned within their hearts, why is He speaking blasphemies? Who is able to forgive sins except One, The God? They failed, as so many do, to follow through with their reasoning. If only The God is able to forgive sins, then This One to Whom they were listening must be The God manifest in human flesh.

The Gospel of Luke also recorded this event from a slightly different perspective emphasized and Matthew also briefly recorded similarly to the other two synoptic writers. Seven differences in the information between these three writers were noted.

This is the second occasion in which Scripture indicates that The Lord Jesus Christ demonstrated His Authority and Miraculous Power. It is crucial to understand the process The Lord Jesus Christ followed to reveal to the nation of Israel first and then ultimately to the whole inhabited world (globe) the true spiritual condition and ultimate end of everyone and how that end is ultimately decided. The opposition that Satan has raised in his rage against The Lord Jesus began with the mistaught religious leaders of Israel who misinterpreted The Old Testament Scriptures and misled the people to refuse to acknowledge the Truth. It was the Mosaic Law teachers, scribes, and Rabbis, who taught the Pharisees to be students of what they called The Torah or The Law, which later became the teachings of the Rabbis. thus it really was a misinterpretation of the original scrolls of Scripture with misleading teaching or doctrine. These teachings rejected or refused to acknowledge Truth concerning the coming Messiah and corrupted 43 fulfilled prophecies concerning Him. This is and has been Satan's strategy from the Beginning of Time. It is the same plan that Satan uses today to delude and minimize The Whole Truth concerning The Lord Jesus Christ and omitting some of the requirements to provide Salvation, Redemption, Regeneration, Forgiveness, Reconciliation, Justification, and Peace, which the religious leaders and preachers min-

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imize by proclaiming another gospel of a different kind.

It was at this second occasion that Mosaic Law teachers, revered authoritative interpreters of The Law, who were in attendance in **Kahpehrnah-oúm** [Capernaum] when He cured the paralytic. You will recall that in the last lesson when The Lord Jesus Christ was teaching in **Kahpehrnah-oúm** that the attenders “were-being-astounded over His teaching because the word of His was with authority” and “not as the scribes” (Lk.4:32). The lay people of themselves drew this conclusion. Luke concluded his account stating the rapidity and extent of the news concerning Him (Lk. 4:37 APT). Mark expressed this with other words.

3. In June (Siván) A.D. 32 in Panias (**Kaisáhreh-eeah-Féeleppoi**), at the foot of Mt. Hermon, He Cured a Boy Possessed with an Unclean Spirit (Mk. 9:14-27; Mt. 17:14-18; Lk. 9:37-43).

A year and three months after the healing of the paralytic in the house in **Kahpehrnah-oúm**, The Lord Jesus and His disciples travelled north after observing the third Passover in His ministry in Galilee. After Pentecost He and His disciples travelled north from Galilee and came to **Kaisáhreh-eeah-Féeleppoi** (also called Panias) at the foot of Mt. Hermon. Panias is named after Pan who is the all-god. Panias was the locality of the temple of Pan, a large cave in which sacrifices were offered to Pan. It was here that Jesus asked the question concerning what is being said of Who He is. Then Jesus made it personal and only Peter answered, “The Christ, The Son of The Absolutely Living God.”

After six-eight days The Lord Jesus took Peter, James, and John privately up into this high mountain, where He was transformed or transfigured before them. When they came down to Panias they found a large crowd gathered around the disciples, which He left behind, and scribes were arguing with them. Jesus commanded to bring the boy to Him. Jesus told him, If you are persistently committing trust all things are possible to the one committing trust! The father responded, I am persistently committing trust. Continually come to the aid of my shortfall! Then Jesus rebuked and commanded the unclean spirit to exit out of him at once and no longer enter into him, which after clamoring and severely convulsing him he did. Then Jesus took hold of his hand mightily and raised him up. And he stood up.

Then we noted fifteen facts concerning this occasion and compared the differences recorded by the three synoptic writers. Once again The Lord Jesus Christ, The Prince of Peace demonstrated that He had the Miraculous Power and Authority that only The God possesses and exercises. From these three accounts of this occasion, we pointed out the most important and most notable Truth, which is yet so often overlooked and is stated in the tenth notable fact recorded by Mark, “all-things, possible-to-the-one persistently-committing-trust!” (Mk. 9:23). We humans, even many of those who claim to believe in The Lord Jesus Christ, are like the father of the paralytic in today’s lesson, are falling short of or lack persistent trust or faith in The Lord Jesus Christ. Now we shall resume our study with the fourth occasion Scripture records that The Lord Jesus Christ demonstrated His Authority and Miraculous Power.

4. Then in A.D. 63, Luke, the beloved physician and historian recorded in Acts of The Apostles the declaration that Peter expressed to **Kohrnáyleoohs** (Cornelius) that The Lord Jesus Christ Demonstrated His Miraculous Power in Judea {Youdíah} (Acts 10:1-8,23-45).

<sup>1</sup>Now there was a-certain man<sup>[husband]</sup> in **Kaisáh-reh-eeah**<sup>[Caesarea]</sup>, **Kohrnáyleoohs** by-name, a-centurion<sup>[out-]of the military cohort</sup><sup>[600 infantrymen]</sup>

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the-one being-titled, Italian, <sup>2</sup>a-godly-pious-one<sup>+</sup>, and fearing The God together-with all the house of-his and is-making many <sup>[merciful]</sup>charitable-donations-to-the people and also-repeatedly-supplanted<sup>[implored]</sup> The God constantly<sup>[gen. of tm.:through-all-time]</sup>. <sup>3</sup>He-beheld, in-an-extraordinary-appearance openly about<sup>[as-if]</sup> <sup>0</sup>ninth<sup>[3:00 P.M.]</sup> hour of the day, The God's Angel entering to<sup>[the face of]</sup> him and also saying to him, O-**Kohrnáyleohs**! <sup>4</sup><sup>[art. pp. 86]</sup>Then <sup>[aor. tm. ptc.]</sup>after-staring at-him and becoming a-terrified-one<sup>+</sup>, he-said, O-Lord, what is-it? Then He-said to-him, The prayers of-yours<sup>§</sup> and the charitable-donations of-yours<sup>§</sup> ascended for a-memorial in-the-presence of-The God. <sup>5</sup>And now dispatch-at-once men<sup>[husbands]</sup> unto **Yóhppay**! And send-at-once-after **Seemōn**, who is-being-entitled, Peter! <sup>6</sup>This-one is-being-entertained-as-a-guest alongside a-certain **Seemōn**, a-tanner, whose<sup>[dat. of poss.]</sup> dwelling is alongside <sup>0</sup>sea. This-one<sup>+</sup> will-tell<sup>[speak]</sup> to-you<sup>§</sup> what it-is-absolutely-necessary for-you<sup>§</sup> to-do. <sup>7</sup>Then as The Angel who<sup>[art. as prn.]</sup> spoke to<sup>[loc. of person]</sup> **Kohrnáyleohs** departed, he-called two of-the household-servants of-his and a-godly-pious soldier of the-ones<sup>+</sup> who<sup>[art. as prn.]</sup> remain-in-constant-readiness <sup>[the-face-of]</sup>to him. <sup>8</sup>And after-recounting all-things to-them, he-sent-them -with-commision unto Joppa<sup>[Yóhppay]</sup>. . . . <sup>23</sup>Therefore, after-of-himself-inviting- them -in, he-entertained- them -as- guests. Then on-the morrow /Peter exited together-with them. And certain<sup>[six cf. 11:12]</sup> of-the brothers, the-ones<sup>+</sup> from /Joppa<sup>[Yóhppay]</sup>, went-together with-him. <sup>24</sup>And on-the morrow they-entered into **Kaisáh-reh-eeah**<sup>[Caesarea]</sup>. Now /**Kohr-náyleohs** was eagerly expecting them and had summoned together his /relatives and his<sup>[art. as prn.]</sup> essential friends. <sup>25</sup>Then it-came-to-pass as /Peter entered, /**Kohr-náyleohs** met-together with-him and, falling at his<sup>[art. as prn.]</sup> feet, he-bowed-in-homage. <sup>26</sup>But /Peter raised- him -up, saying, <sup>27</sup>Stand-up- at-once! Myself-also I-am a-human<sup>[generic]</sup> myself. And while-conversing-together with-him, he-entered, and he-found many <sup>[perf. pass. subs. ptc.]</sup> who-had-come-together. <sup>28</sup>And he-expressed to<sup>[the-face-of]</sup> them, Yourselves, you-are-acquainted-with how it-is a-prohibited-thing <sup>[dat. of dis.]</sup>for-a-Jewish-man <sup>[pres. mid. inf.]</sup>to-associate-oneself-with or to-approach<sup>[the-face-of]</sup> a-foreigner. And-yet<sup>[advrs. καί]</sup> The God showed to-me to-claim<sup>[say]</sup> not-one-human, Common or unclean<sup>[impure]</sup>. <sup>29</sup>Wherefore I-came even without-disputation<sup>[hesitation]</sup>, when-I-was-sent-after. Therefore I-inquire-to-learn, On-what account<sup>[word]</sup> did-you-for-yourself-send-after me? <sup>30</sup>And /**Kohr-náyleohs** expressed,

From <sup>0</sup>fourth day till this /hour I-was-continually fasting. And the ninth<sup>[3:00 P.M. hr. of prayer]</sup> hour, while-praying in-the house of-mine, in-fact lo! a-man<sup>[husband]</sup> in-shining apparel stood in- my -presence <sup>31</sup>and he- expresses<sup>[hist. pres.]</sup>,

<sup>[voc.]</sup>O-**Kohrnáyleohs**, the prayer of-yours<sup>§</sup> is-heard- and-answered. And the <sup>[merciful]</sup>charitable-donations of-yours<sup>§</sup> are-being-remembered-in-the-presence of The God. <sup>32</sup>Therefore send unto Joppa<sup>c!</sup> And summon-after Seemōn who is-entitled, Peter! This-one is-being-entertained-as-a-guest in-a-dwelling belonging-to **Seemōn**, a-tanner alongside <sup>0</sup>sea, who, after-emerging-alongside, will-speak to-you<sup>§</sup>.

<sup>33</sup>Promptly<sup>[lit. out-of-this-same-hour]</sup> therefore I-sent to<sup>[to-face-of]</sup> you<sup>§</sup>. And yourself, you-did well by-emerging-alongside. <sup>34</sup>Then after-opening his<sup>[art. as prn.]</sup> mouth, Peter said,

On-the-basis-of Truth I-realize-of-myself that The God is not a-respecter-of-persons. <sup>35</sup>But<sup>[onéont.]</sup> <sup>[loc. év]</sup>in-every nation the-one continually- fearing Him and is-persistently-working righteousness, is an-accepted-one<sup>+</sup><sup>[hospitably-received]</sup> with-Him. <sup>36</sup>Yourselves, you-perceive The Word which He-sent<sup>[w comm.]</sup> to-the sons-of Israel, pronouncing<sup>[evangelizing]</sup> glad-tidings with-reference-to peace through<sup>[intm. agcy]</sup> Jesus Christ (This-One is Lord of-all), <sup>37</sup>the declaration<sup>[spoken-word]</sup> |which| emerged<sup>[became]</sup> through-out the whole Judea<sup>[Youdaiah]</sup> |region| and-began from /Galilee after the baptism which John proclaimed-as-a-herald:

<sup>38</sup>How<sup>[As]</sup> The God significantly-anointed Him, Jesus, The-One<sup>+</sup> from **Nahzahréth**, <sup>0</sup>with-Holy Spirit and with-miraculous-power, Who went

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throughout, working-good and curing all the-ones being-tyrannized by<sup>[agency]</sup> the Devil, because The God was with<sup>[in-midst-of]</sup> Him. <sup>39</sup>And ourselves, we-are-continually judicial-witnesses of-all-things which He-did both <sup>[loc. èv]</sup>in-the-region of /Judea<sup>[Youdaiah]</sup> and <sup>[loc. èv]</sup>in-Jerusalem<sup>[Hee-hroushaláyim]</sup>. <sup>40</sup>This-One<sup>+</sup>, Whom they-executed and- hanged upon wood, The God raised-up <sup>[loc. tm]</sup>in-the third day. And He-gave Him to-become clearly-evident, <sup>41</sup>not to-all the people<sup>[same- race-and-language]</sup>, but<sup>[on /cont]</sup> to-judicial-witnesses, the-ones<sup>+</sup> having-been-preassigned<sup>[predestined]</sup> by<sup>[agency]</sup> The God, to-us whoever ate-together and drank-together with- Him after-the-act-of-Him-rising-up out-of dead-ones. <sup>42</sup>And He-charged<sup>[announced alongside]</sup> us to-proclaim-as-a-herald and to-earnestly-testify to-the people <sup>[same-race-and-language]</sup> that This-One<sup>+</sup> is The-One-having-been-designated by<sup>[agency]</sup> The God, <sup>0</sup>Judge of-Absolutely-living-ones and dead-ones. <sup>43</sup>To This-One all the prophets<sup>[Jer. 31:34; Mic. 7:18; Ps 32:1; 103]</sup> testify. Everyone who<sup>[art. as prm.]</sup> is-persistently-committing-trust unto Him <sup>[inf. of result]</sup>consequently-receives forgiveness of-sinsthrough<sup>[intm. agcy]</sup> the name of-His.

<sup>44</sup>While /Peter was-speaking these declarations yet, The Holy /Spirit intently-fell upon all the-ones hearing The Word. <sup>45</sup>And the faithful-ones<sup>+</sup> of<sup>[source]</sup> <sup>0</sup>circumcision, as-many-as went-together with-the Peter, were-amazed because also upon the Gentiles<sup>[nations]</sup> the gratuitous-gift of-The Holy Spirit has-been-poured-out<sup>+</sup> (Acts 10:1-8,23-45 APT).

Although Luke didn't record the events in The Book of Acts of The Apostles until mid to late A.D. 63, this event, which we are considering, took place twenty-eight years earlier in late Summer, A.D. 37. It took place four years after Paul's conversion in **Kaisáh-reh-eeah**, The Roman citadel in Israel on the coast of the Mediterranean Sea between Samaria and Galilee. This event took place three months after Gaius Caesar, known as Caligula, became the murderous tyrant, Roman emperor for two months shy of four years.

The reason why we have taken so much space for Scripture Text is to cover the essential Truth regarding what Luke recorded under the control of The Holy Spirit without extracting just a few verses out of context to support the teaching. We have been endeavoring to present The Truth in the progression of revelation in Scripture concerning the reason The Lord Jesus Christ, The Prince of Peace came to Earth in order to reveal and demonstrate His Authority and Miraculous Power in His Provision of Salvation, Redemption, Regeneration, Forgiveness, Reconciliation, Justification, and Peace. Extracting verses or small portions of unconnected Scripture results in improper exegesis and provides Satan with the opportunity to corrupt The Whole Truth. However, verses 9-22 are not translated (APT) firstly because they are not essential to the purpose of supporting The Truth that The Lord Jesus The Prince of Peace demonstrated His Authority and Miraculous Power (stated above underlined before the translation, p. 4 and p. 5 last paragraph) and then they are highlighted by Peter in verse 28. The God was preparing Peter for the task He had for him in order for the Gentiles, beginning with **Kohrnáyleeohs**, to hear and benefit from The Good News and Glad Tidings, The Gospel of The Lord Jesus Christ, in order for all to be Forgiven of his sins and Regenerated so as to possess Eternal Life. It is the same today. The God does not speak in some mysterious way to save souls. He expects every one of His disciples to make known the way of Salvation and discipleship to His present day prospects for regeneration. If you desire the details of Peter's experience with The God to instruct Him to go to **Kohrnáyleeohs** and proclaim the Gospel, Please read Acts 10:9-22 for the fuller concept of Peter's preparation for this task. This was also treated in the series of studies on The Life of Peter, part XXV<sup>1</sup>.

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There are two essential aspects to Luke's account of the regeneration of the first Gentile to become a member of The Body of The Lord Jesus Christ known as The Church. These involve two individuals: Peter, a Jew and disciple of The Lord Jesus Christ and **Kohrnáyleeohs**, a Roman military officer in The Italian cohort of the Roman Legion. Each experienced an extraordinary-ordinary appearance, which made the conversion possible. We must carefully examine three phases of these in order to fully comprehend the authority and miraculous power of The Lord Jesus Christ as indicated by Luke: **Kohrnáyleeohs**, The Roman Centurion; Peter, The Jew and Disciple of The Lord Jesus Christ; and The Conversion of **Kohrnáyleeohs**.

A. **Kohrnáyleeohs**, The Roman Centurion (Acts 10:1-8, 24-33).

1. He was a godly-pious and God-fearing man as was all the members of his household. That means that they all were reverent toward The God and devout and religiously respecting Him continually (v. 2a). Additionally, in the sight of the whole nation of Israel he was a righteous and God-fearing man who was testified to by all the Jews who knew him (v. 22).

2. His Location and Occupation (vs. 1).

We already noted that He was stationed to serve the Roman military in the Fortress or Citadel at **Kaisáh-reh-eeah** on the coast of the Mediterranean Sea in Israel between Galilee and Samaria (v. 1). The centurion was equivalent to a military captain, in command of 100 soldiers and sometimes called upon to be assigned to perform special duties away from the legion to which they belonged. A centurion serves in one of ten cohorts, which forms a legion of six to ten thousand infantrymen. Centurions usually have servants to perform household duties. **Kohrnáyleeohs** had at least two of these and an unusual godly-pious Roman soldier who remained in constant readiness to receive his orders, three men whom he sent in obedience to the God's Angel, who appeared to him.

3. His Character (vs. 2-4).

Additionally they together made charitable contributions to needy people and constantly supplicated The God in prayer (v. 2b). Although **Kohrnáyleeohs** and his household were converted like so many people today and throughout the centuries since, they were not regenerated and had little assurance and hope of spending Eternity with The Lord Jesus Christ. However these actions by Cornelius and his household reached The God in Heaven, were accepted and remembered by Him and at the proper time in His sight He acted in behalf of The Salvation and Regeneration of **Kohrnáyleeohs** and his whole household to make them righteous in The God's eyes (v. 4).

4. His Extraordinary Appearance (3-7).

Consequently one day, in the daily hour of prayer, which is 3:00 P.M., **Kohrnáyleeohs** experienced an extraordinary appearance of The God's Angel in the prayer room and became visible to him while he was praying (v. 3).

5. The God had planned the means of seeing that they had opportunity to learn The Truth and act upon It. So He sent 'The God's Angel to relate to **Kohrnáyleeohs** what it was **absolutely necessary** for him to do. Bible scholars for years have agreed that when Old Testament Scripture referred to 'The Angel of The **LORD**,' before the Incarnation of The Lord Jesus Christ it is considered a Christophany, sometimes referred to as a Theophany.

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It is an appearance of The Christ to a human. In this record in Acts 10:3, all the manuscripts agree with word order and contain the article in the genitive case in agreement with the proper noun translated as possessive in the genitive case, “The God’s” (Webster’s International Dictionary, 1925, p. 2138<sup>4</sup>), stressing its uniqueness (Also see leaflet titled **HONORING AND MAGNIFYING THE NAME AND THE WORD OF THE GODHEAD**, see website under Leaflets or request a copy.

This along with the Greek noun in the accusative case for ‘angel’ is anarthrous, i.e. without the article. An anarthrous noun is considered to be stressing quality, character, and/or nature and indicates or specifies that that person is the only one of his kind. Since he is not named, he cannot perform the role of the named angel as Gabriel or Michael, but a special angel sent with commission to convey a special message to a human directly from The God. Though this Greek noun has been translated both as angel and messenger, when The Lord Jesus Christ was born of Mary He became The Son of The God or the Son of The Human (or Man).

6. **Kohrnáyleoohs** immediately went into action and called two of his servants and a godly pious soldier who constantly waited for any orders that **Kohrnáyleoohs** would give him to fulfill and directed them them to go to **Yóhppay** (a day and a half journey away by foot) and bring back Peter, whom He expected to tell what is necessary for him to do.
- B. Peter, The Jew and Disciple of The Lord Jesus Christ
1. His Location (Acts 9:36-43; 10:8-23).

After raising up **Dohrkáhs** in **Yóhppay**, Peter remained there as a guest with **Seemōn** the tanner. He went up to the housetop to pray at noon. He became very hungry as he waited to be called to dine, when he saw an extraordinary-ordinary appearance of a great linen sheet bound at four extremities, being full of all kinds of quadrupeds, beasts, reptiles and birds, being let down upon the Earth. Then he heard a call saying to him, “Stand-up, O Peter! Sacrifice! and eat!” But He responded, “Lord, by no means! Because I never ate any<sup>s</sup> kind of<sup>l</sup> defiled (ceremonially unclean) or impure thing~” (10:13 APT). This happened three times. This caused Peter to be at his wit’s end to understand what it could possibly mean when the three messengers from **Kohrnáyleoohs** arrived at the gate, inquiring for Peter.

2. His Extraordinary Appearance (Acts 10:9-20).

The Holy Spirit told Peter to journey with them without doubting one thing because He was The One Who sent them. After they explained their mission, Peter disregarded the teaching that he heard from child-hood under The Law and invited them in, ate with these Gentiles and entertained them overnight. On the morrow He joined them in the day and a half journey back to **Kaisáh-reh-eeah** doubting nothing. When arriving **Kohrnáyleoohs** met them with his relatives and his essential friends (v. 24).

3. His Declaration and Witness (Acts 10:28.29)

Peter expressed to and reminded them of the custom of the Jews regarding prohibition to adhere to or approach and eat with foreigners. Then he described how The God showed him that he was not to claim even one human to be ceremonially unclean (defiled) or impure, so he came without disputation or hesitation. First he acknowledged his realization of Truth, “The God is not

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a-respecter of persons” and that in every nation the one persistently both fearing God and working righteousness is a-hospitably-received-one with Him. Then he proclaimed the Gospel of Peace through Jesus Christ, The One Who is Lord of All by explaining what Jesus did, His Crucifixion, Resurrection and His appearances and His charge to His disciples to proclaim as a herald, and the receiving Forgiveness of sins.

### C. The Conversion of **Kohrnáyleoohs** (Acts 10:34-45).

There was no pleading to come, no invitation to accept, only the presentation of the essential Truths in order for The Holy Spirit to regenerate all the hearers. And while Peter explained what Jesus The Christ did for every individual, who commits persistent trust unto Him, receives Forgiveness of sins, The Holy Spirit intently fell upon all The ones hearing This Word of explanation.

Then while Peter was yet speaking these words The Holy Spirit intently fell upon all the Gentile hearers of The Word. The Jewish disciple-saints that accompanied Peter were amazed that the gratuitous-gift of The Holy Spirit was poured out upon them. This was concluded because they kept speaking in languages and magnifying God. Just as on the Day of Pentecost The Jews who committed persistent trust unto The Crucified, Risen, Glorified Christ spoke in languages then, so it happened when the first Gentiles did so. There were native languages spoken in Jerusalem from fifteen foreign lands on Pentecost by those traveling Jews (Acts 2:8-11) away from their original home land, so there were at least two, possibly more native languages spoken at **Kaisáh-reh-eeah**: Italian, Aramaic (the language of commerce and communication in Bible Times), and possibly **Kooraynah-éehoh** (Cyrenian), the language of the African man compelled to carry the Cross of The Lord Jesus to Calvary (Mk. 15:21).

**Conclusion:** Today in our study of **The Prince of Peace**, we reviewed what we have studied thus far noting the the first three occasions in which The Lord Jesus Christ The Prince of Peace demonstrated His Authority and Miraculous Power. Then today we examined the fourth occasion.

4. Then in A.D. 63, Luke, the beloved physician and historian recorded in Acts of The Apostles the declaration that Peter expressed to **Kohrnáyleoohs** (Cornelius) concerning the Truth that The Lord Jesus Christ Demonstrated His Authority and Miraculous Power in **Kahpeh-nah-oúm**, **Youdaíah** (Judah) He demonstrated again in **Kaisáh-reh-eeah**, Israel (Acts 10:34-43).

And The Lord Jesus Christ can and will demonstrate this same authority and miraculous power today if we will only follow Peter’s example of proclaiming The Truth of The Gospel without interposing upon The Holy Spirit’s Ministry to get converts by pressing for a decision instead of leaving it up to The Holy Spirit to do His work of conviction and regeneration.

**Application:** What will you begin doing today to be sure that you, your friends, and loved ones are aware of The Lord Jesus Christ’s provision of Salvation through His crucifixion death, burial, and resurrection-ascension and His authority and miraculous power to Save from Sin and sins? **DFW**

For next week: **THE PRINCE OF PEACE: III. What He Came To Do:** parts F.1 and 2. **Please read and meditate upon:** (Lk. 12:49-51; Mk. 10: 45).